

# Camp Shotokan – 2006!

June 22 to 25, 2006 – Carlsbad, California

## REGISTRATION FORM

Please print this form and mail with your camp tuition *or mail/email (as an attachment) credit card* information to [camp-shotokan@cox.net](mailto:camp-shotokan@cox.net):

**Camp Shotokan**  
**1715 Grandview Street – 2<sup>nd</sup> floor**  
**Oceanside, CA 92054**

Make checks payable to: **Camp Shotokan**

Please complete contact information (neatly).

|   |                                 |             |      |
|---|---------------------------------|-------------|------|
| NAME:   |                                 |             |      |
| PHONE:  | EMAIL:                          |             |      |
| ADDRESS:  | ZIP:                            |             |      |
| RANK:   | YEARS TRAINING:                 | AGE:        | SEX: |
| DOJO/ ORGANIZATION:   |                                 | INSTRUCTOR: |      |
| T-SHIRT SIZE (INDICATE SIZE FOR EACH REGISTRANT):                       |                                 |             |      |
| CREDIT CARD (CIRCLE): M/C VISA #:                                       |                                 |             |      |
| EXP. DATE:  | 3 DIGIT CODE FROM BACK OF CARD: |             |      |
| CREDIT CARD BILLING: NAME, ADDRESS AND PHONE – IF DIFFERENT FROM ABOVE: |                                 |             |      |
|   |                                 |             |      |
|   |                                 |             |      |

## **CAMP PARTICIPANTS:**

| NAME            | RANK OR "GUEST"          | # OF NIGHTS/ RATE | LATE FEE? | TOTAL FEE |
|-----------------|--------------------------|-------------------|-----------|-----------|
| 1. EXAMPLE, JOE | 1 <sup>ST</sup> DAN AJKA | 3NIGHTS/395.00    | N         | \$395.00  |
| 2.              |                          |                   |           |           |
| 3.              |                          |                   |           |           |
| 4.              |                          |                   |           |           |
| 5.              |                          |                   |           |           |

THIS FORM AND ALL INFORMATION IS ALSO AVAILABLE ON-LINE AT: [www.AmericanJKA.com](http://www.AmericanJKA.com)